### FEC FORM 2

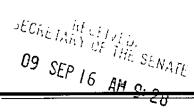
## SECRETARY OF THE SENATE

#### STATEMENT OF CANDIDACY

09 SEP 16 AM 9: 28

(a) Name of Candidate (in full)     Lisa Murkowski						
(b) Address (number and street) 700 Ash Place	Check if address changed		2. Candidate's FEC Identification Number S4AK00099			
(c) City, State, and ZIP Code Anchorage, AK	99501	•	3. Is This New Amended (N) OR (A)			
Party Affiliation     R	5. Office Sought U.S. Senate	6. State & Distr Alaska	ict of Candidate			
DE	SIGNATION OF PRINCIPAL	CAMPAIGN	COMMITTEE			
7. I hereby designate the following na	med political committee as my Principal	Campaign Comm	nittee for the 2010 (year of election)			
NOTE: This designation should be filed with the appropriate office listed in the instructions.						
(a) Name of Committee (in full)						
Lisa Murkowski	for U.S. Senate					
(b) Address (number and street)						
P.O. Box 10084	7					
(c) City, State, and ZIP Code	<u>-</u>					
Anchorage, AK	99510					
I hereby authorize the following nar candidacy.	ESIGNATION OF OTHER AU  (Including Joint Fundraisin med committee, which is NOT my princip filed with the principal campaign committ	g Representative				
Murkowski Victo	ory Committee					
(b) Address (number and street)						
P.O. Box 365						
(c) City, State, and ZIP Code Mclean, VA 22	2101					
I certify that I have exa	amined this Statement and to the best of	my knowledge ar	nd belief it is true, correct and complete.			
Signature of Candidate	ushovslu		9-11-09			
NOTE: Submission of false, erroneous	s, or incomplete information may subject t	he person signin	g this Statement to penalties of 2 U.S.C. §437g.			
			FEC FORM 2 (REV. 02/2009)			

# FEC FORM 2 STATEMENT OF CANDIDACY



_						
1.	(a) Name of Candidate (in full)				- <0	
_	(b) Address (number and street)	☐ Check if addres	ss changed	2. Candidate's FEC lo	lentification Number	
(c) City, State, and ZIP Code			1 1			
4.	Party Affiliation	5. Office Sought	6. State	& District of Candidate		
_	DE	SIGNATION OF PR	NCIPAL CAME	PAIGN COMMITTEE		
7.	I hereby designate the following na	ereby designate the following named political committee as my Principal Campaign Committee for the election(s).				
	NOTE: This designation should be	filed with the appropriate office	ce listed in the instruc	••		
	(a) Name of Committee (in full)					
	(b) Address (number and street)			•		
	(c) City, State, and ZIP Code					
	(e) only, ordin, and in ordin					
_						
	DE	ESIGNATION OF OTI Including Join	HER AUTHORI at Fundraising Repres			
8.	I hereby authorize the following nar candidacy.	med committee, which is NOT	F my principal campa	ign committee, to receive and	expend funds on behalf of my	
	NOTE: This designation should be	filed with the principal campa	ign committee.			
_	(a) Name of Committee (in full)			·		
	2009 Senators V	ictory Committ	cee			
	(b) Address (number and street)					
	228 S. Washingt	on Street, Sui	te 115			
	(c) City, State, and ZIP Code					
	Alexandria, VA	22314				
	I certify that I have exa	amined this Statement and to	the best of my know	ledge and belief it is true, corre	ct and complete.	
Si	ignature of Candidate			Date		
N	OTE: Submission of false, erroneous	s, or incomplete information n	nay subject the perso	n signing this Statement to per	nalties of 2 U.S.C. §437g.	
_					FEC FORM 2 (REV. 02/2009)	

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7118 PHONE: (202) 724-0322

## United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:	۵
HAND DELIVERED Date of Rece	eipt
USPS FIRST CLASS MAIL	
Post	mark
USPS REGISTERED/CERTIFIED	
Post	mark
USPS PRIORITY MAIL	
Posta DELIVERY CONFIRMATION OR SIGNATURE CO	mark
DELIVERY CONFINING IN OR SIGNATURE CO	MARMATION LABEL []
USPS EXPRESS MAIL	
Posts	mark
OVERNIGHT DELIVERY SERVICE:	
	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	П
	]
UPS	
DHL	
	T.
AIRBORNE EXPRESS	
RECEIVED FROM FEDERAL ELECTION (	COMMISSION
	Date of Receipt
POSTMARK ILLEGIBLE 🗌 NO I	POSTMARK []
	·
FAX	
Date of Receipt	·
OTHER	<u> </u>
Date of Receipt or Postm	ark
$\mathcal{T}$	<b>&gt;</b>
PREPARER	DATE PREPARED 16.
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